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The undersigned certifies that this Information Disclosure Statement, form PTO-1449, 82 references, and postcard are being deposited with the United States Postal Service as Priority Mail in a postage-paid package addressed to Assistant Commissioner for Patents, Washington, D. C. 20231 on October 16, 2000.

**PATENT APPLICATION**  
**Docket No.: 1909.2.74A**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re application of:                    Joseph Andrew Mellmer et al.  
Serial No.:                                09/670,783  
Filed:                                        September 27, 2000  
For:    MANAGING DIGITAL IDENTITY INFORMATION

**FIRST INFORMATION DISCLOSURE STATEMENT**

Honorable Commissioner of  
Patents & Trademarks  
Washington, D. C. 20231

Commissioner:

This Information Disclosure Statement is filed in response to the duty of candor described in 37 C.F.R. §§ 1.56, 1.98 and elsewhere. The references and/or other information listed below are respectfully submitted for consideration by the Office. Identifying information for patent and other references, copies of the listed references, and a copy of Form PTO-1449 are included.

Please note that this application claims priority to four provisional applications; Assignee assumes that the Office will review the provisional applications as well as the Technical Background and other portions of the present application, as needed. In particular, please note that pages 1-40 of provisional application no. 60/173,432 filed 12/29/99 contain copies of articles which may include background information of interest to the Examiner.

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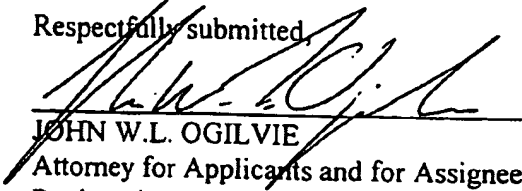
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.Dated October 16, 2000.

Respectfully submitted,



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Applicant: Joseph Andrew Mellmer et al.

Serial No.: 09/670,783

Att'y Docket No. 1909.2.74A

Filed: September 27, 2000

Group: \_\_\_\_\_

For: MANAGING DIGITAL IDENTITY INFORMATION

LIST OF REFERENCES CITED BY APPLICANTU.S. Patent Documents

<u>Examiner Initial*</u>	<u>Document Number</u>	<u>Issue Date</u>	<u>Name</u>	<u>Class</u>	<u>Sub Class</u>	<u>Filing Date</u>
_____ A1	6,119,230	09/12/00	Carter	713	200	10/01/97
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Date Considered: \_\_\_\_\_

\*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

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_____ A41	"Save Password...", pp. 1-3; no later than September 12, 2000
_____ A42	Microsoft Passport web pages, pp. 1-14; 1999-2000
_____ A43	CyberCash press release, pp. 1-3; October 28, 1998
_____ A44	NDS Architecture, pp. 3-4 to 3-9; 1997-04-16
_____ A45	Platform for Privacy Preferences (P3P1.0) Specification, pp. 1-4; 1998
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